



INDIANA YOUTH TOUR TO WASHINGTON, D.C.

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APPLICATION FORM



Purpose

The Indiana Youth Tour to Washington, D.C., is taken each year to provide young adults with the opportunity to travel to our nation's capital:

- to experience first hand how our government functions,
- to learn about the complexities of today's electric utility industry,
- to discover the unique characteristics of cooperative business enterprise,
- to meet and work with hundreds of their peers from throughout the United States

Travel Dates & Cost

The Youth Tour delegation will meet in Indianapolis Thursday, **June 8, 2017**. We will return to the headquarters of Indiana Electric Cooperatives Thursday, **June 15, 2017**.

All travel expenses to and from Indianapolis to Washington, D.C., meals, lodging, and scheduled event fees will be borne by the sponsors of the Youth Tour.* Travel to and from Indianapolis, the student's home and incidental expenses incurred by the student are not included.

Eligibility

To be eligible for the Indiana Youth Tour to Washington, D.C., the following provisions will govern the acceptance of applicants from the local cooperatives:

- Applicants must have completed their junior year in high school and be enrolled for their senior year. Home-schooled students are eligible to apply.
- The Indiana Youth Tour to Washington, D.C., requires a great deal of physical fitness and stamina, and may not be designed for children who need significant assistance for personal care, require constant one-on-one support, or have great difficulty managing their behavior in group settings. If your child has a special health care need, contact your electric cooperative for an evaluation of the traveler's care needs. A final determination will be made by Indiana Electric Cooperatives. **Health conditions requiring advance clearance include, but are not limited to: insulin dependent diabetes, cardiac situations, asthma, seizure disorders, mental illness, autism spectrum, and serious food allergies.**
- Student must be son/daughter/legal ward of a Jasper County REMC member.

Judging

Three students will be chosen for the trip - one from KVHS, one from RCHS and one from "all other" schools including home-schooled students. Recipients are chosen from random drawings so everyone has an equal chance of going on the trip.

We usually only get 4-5 applicants, so you have a great chance of being chosen for the trip.

*Failure to provide Indiana Electric Cooperatives with a **minimum of 45 days** cancellation notice could result in a participant's parents or guardians being billed for all or a portion of the trip's expenses.



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Applications are due at Jasper County REMC no later than February 10th, 2017.

Personal Information

Student name: _____
(First) (Middle) (Last)

Nickname/name as you wish it to appear on your name badge: _____

Home mailing address: _____

City: _____ State: **Indiana** ZIP code: _____

Home telephone/ Parent cell: () _____ Student cell (Phone he/she will have on trip): () _____

Sex: M F Date of birth: _____

Email address: _____
(Please provide an address that is checked regularly in the event we need to communicate with you about your application.)

Parent(s)/Guardian(s) name(s): _____

Are your parent(s)/guardian(s): Members Employee Director of an electric cooperative?

Which electric cooperative? _____

Have you ever visited Washington, D.C., before? Yes No

If yes, how many times? _____

Academic Information

Name of high school: _____

High school mailing address: _____

City: _____ State: **Indiana** ZIP code: _____

of students in Junior Class: _____ Cumulative GPA: _____

ACT composite scores: Verbal: _____ Math: _____

PSAT/SAT scores: Verbal: _____ Math: _____

Scholastic Awards (list national/local awards received):

<u>Year</u>	<u>Award</u>	<u>Description</u>

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School Participation (list activities participated in during your high school attendance such as class officer, plays, athletics, music, clubs, etc.):

<u>Year</u>	<u>Activity</u>	<u>Description</u>

Extracurricular Activities (list non-school activities in which you have participated as a leader):

<u>Year(s)</u>	<u>Organization</u>	<u>Offices Held</u>

Additional Information (list additional information that demonstrates your leadership abilities and academic achievements):

I hereby ensure the information provided above is true and accurate to the best of my knowledge.

Student signature Date

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I have read and understand the above statement and assure trip administrators that my son/daughter meets the health requirements as noted and is eligible to participate in Indiana Youth Tour to Washington, D.C., if selected.

Parent/Guardian signature Date

Tape/paste student headshot here <i>please do not exceed size of box</i>